AGENDA BOARD OF ALLEN COUNTY COMMISSIONERS

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commissioners@allencountyohio.comBoard of Allen County Commissioners will be in session

beginning at 9:00 a.m. and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
DATE	August 3, 2017
LOCATION	COMMISSIONER'S MEETING ROOM
TIME:	
9:00 a.m.	GENERAL SESSION - RECORDED
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	ITEMS FOR REVIEW AND APPROVAL:
	 Approve the minutes of the February 9, 2017 general session. Approve the minutes of the February 28, 2017 general session. Consent Agenda Items: a. Resolution #468-17. Approve travel expenses. b. Resolution #469-17. Authorize a warrant of transfer from the Sanitary Engineering Department Operations Fund 5034 to the Surplus Fund 5035. c. Resolution #470-17. Authorize a warrant of transfer from the Sanitary Engineering Department Surplus Fund 5035 to the Shawnee Sewer Interceptor Fund 5408. d. Resolution #471-17. Authorize a warrant of transfer from the Sanitary Engineering Department Surplus Fund 5035 to the Wastewater Collection Capital Improvement Fund 5405.
	RESOLUTIONS/SIGNATURES:1. Resolution #472-17. Award a Depository Agreement for a four (4) year period.

	2. Resolution #473-17. Allocate and encumber funds to the City of Lima from the Motor Vehicle Permissive Tax
	Fund.
	3. Resolution #474-17. Authorize the Allen County Dog
	Warden to enter into a lease agreement with Perry
	Corporation for a Bizhub C308e
	Printer/Copier/Scanner.
	4. Resolution #475-17. Authorize a Release of Mortgage
	for Plus Management Services, Inc. through the Allen
	County Revolving Loan Fund. 5. Resolution #476-17. Authorize a contract with
	Bluffton Paving, Inc. for the FY'16 Formula Grant –
	Lafayette W. Main Street Improvements and E. Sugar
	Street Improvements. 6 Page lytica #550 164 Amond Resolution #550 16
	6. Resolution #559-16A. Amend Resolution #559-16,
	approve an agreement between the Allen County
	Department of Job and Family Services and Coleman
	Professional Services for the purchase of employment
	navigation services.
	DISCUSSION:
	A A11 C11 1 W7-4
	A. Allen Soil and Water
	1. Resolution #477-17. Approve Change Order #1
	with Gerding Ditching LLC for the construction of
	the Amstutz Group Project #1328.
	B. County Engineer
	1. Resolution #478-17. Authorize Clerk of Board to
	post notice and advertise to receive bids for the
	Roschman Avenue – Motel Avenue Reconstruction
	Project.
	ANNOUNCEMENTS
	RECESS
9:30 a.m.	Update – Jason Patchet & Dana Sterling
	Discussion – Building Improvements and Capital
	Projects
	RECESS
	RECESS
10:30 a.m.	Berlin Carroll re: Worker's Comp and Benefits for grant
	funded employees
	RECESS
11:00 a.m.	Douglass Degen re: Ft. Amanda Road drainage

	DECESS
	RECESS
1:00 p.m.	Update – Tom Berger
	RECESS
1:45 p.m.	Update – Rhonda Eddy-Stienecker
	ADJOURN
	CALENDAR EVENTS
	Tuesday, August 8, 2017
	9:30 a.m. – Update/Staff meeting
	10:30 a.m Condo/Platting Discussion
	1:00 p.m. – Update – Lisa Merkle